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| **Which water source the household uses for drinking water** | A1 AVOIDANCE | “[Salma/Furaha] has concerns about the water source [her/his] household uses for drinking water. [She/He] thinks it is important to change the water source, but other household members disagree. [She/He] does not say anything to other household members because [she/he] does not want to have a conflict.” |
| A2 CONTROL | “[Pendo/Bakari] has concerns about the water source [her/his] household uses for drinking water. [She/He] thinks it is important to change the water source, but other household members disagree. [She/He] aims to persuade others [her/his] idea is best and take control of the situation.” |
| A3 COMPROMISING | “[Kadzo/Karisa] has concerns about the water source [her/his] household uses for drinking water. [She/He] thinks it is important to change the water source, but other household members disagree. [She/He] intends to yield [his/her] position some and expects others to do the same”  As an example, this may mean that some of the time the household uses the water source [she/he] thinks is best and some of the time the household uses the original water source. |
| A4 OBLIGING | “[Zawadi/Ngome] has concerns about the water source [her/his] household uses for drinking water. [She/He] thinks it is important to change the water source, but other household members disagree. [She/He] says [she/he] agrees with the other household member even if [she/he] does not as a way to preserve the relationship or to satisfy others' needs even when [she/he] disagrees.” |
| A5 COLLABORATING | “[Fatma/Katana] has concerns about the water source [her/his] household uses for drinking water. [She/He] thinks it is important to change the water source, but other household members disagree. [She/He] presents her perspective and expect others to do the same in search of new solutions that do not require anyone to give in.” |

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| **How much can be spent on regular water expenditures, including fees, transportation, costs for delivery and treatment for domestic purposes** | A1 AVOIDANCE | “[Salma/Furaha] has concerns about how much is spent on the household's regular water expenditures. [She/He] thinks it is important to change the amount spent, but other household members disagree. [She/He] does not say anything to other household members because [she/he] does not want to have a conflict.” |
| A2 CONTROL | “[Pendo/Bakari] has concerns about how much is spent on the household's regular water expenditures. [She/He] thinks it is important to change the amount spent, but other household members disagree. [She/He] aims to persuade others [her/his] idea is best and take control of the situation.” |
| A3 COMPROMISING | “[Kadzo/Karisa] has concerns about how much is spent on the household's regular water expenditures. [She/He] thinks it is important to change the amount spent, but other household members disagree. [She/He] intends to yield [his/her] position some and expects others to do the same”  As an example, this may mean that the household spends more money on regular household water expenditures than [she/he] thinks is best, but less than the household is currently spending."  As an example, this may mean that the household spends more money on regular household water expenditues than [she/he] thinks is best, but less than the household is currently spending. |
| A4 OBLIGING | “[Zawadi/Ngome] has concerns about how much is spent on the household's regular water expenditures. [She/He] thinks it is important to change the amount spent, but other household members disagree. [She/He] says [she/he] agrees with the other household member even if [she/he] does not as a way to preserve the relationship or to satisfy others' needs even when [she/he] disagrees.” |
| A5 COLLABORATING | “[Fatma/Katana] has concerns about how much is spent on the household's regular water expenditures. [She/He] thinks it is important to change the amount spent, but other household members disagree. [She/He] presents her perspective and expect others to do the same in search of new solutions that do not require anyone to give in.” |