**TEACH (Teaching Effectively All Children) Survey**

**VILLAGE QUESTIONNAIRE**

|  |  |  |  |
| --- | --- | --- | --- |
| 1.1 State ID | 1.2 District ID | 1.3 Block /Tehsil ID | 1.4 Village ID |
|  |  |  |  |

|  |  |  |
| --- | --- | --- |
| 1.6 Date of survey **DATE** | | |
| --------- Day | ---------- Month | --------- Year |

1.7 Names of the enumerators -------------------------------------------- ------------------------------------

|  |  |
| --- | --- |
| 1.8 State name **STATENAME** | 1.9 District name **DISTNAME** |
| 1.10 Block /Tehsil name **BLNAME** | 1.11 Village name **VILNAME** |

The schedule should be filled up with the help of one or more villagers, preferably someone who is a functionary of the local government or a government employee. He/she is likely to have the required information

1. What is the name of the primary respondent? **NAMEVRESP** ----------------------------------
2. Designation

|  |  |  |
| --- | --- | --- |
| Village sarpanch/upsarpanch | Committee member | 1 |  |
| Panchayet member | Local rural Govt member | 2 |  |
| Gram Sevak | Numberdar | 3 |  |
| Teacher | 4 |  |
| Anganwadi worker | Lady health worker | 5 |  |
| Villager | 6 |  |
| Any other, specify | 77 | \_\_\_\_\_\_\_\_\_\_ |

1. Gender? (Male 1, Female 2) **GVRESP** \_\_\_\_\_\_\_\_\_
2. Age (in years) **AGEVRESP** \_\_\_\_\_\_\_\_
3. Education: **EDUVRESP**

|  |  |  |
| --- | --- | --- |
| Illiterate | 1 |  |
| Primary | 2 |  |
| Upper primary | 3 |  |
| Secondary | 4 |  |
| Higher secondary | 5 |  |
| Greater than higher secondary | 6 | \_\_\_\_\_\_\_\_\_\_\_ |

**Section 1: Village population characteristics**

1.1 Number of households in village (including all hamlets) \_\_\_\_\_\_\_\_\_

1.2Total population of the village (including all hamlets) \_\_\_\_\_\_\_\_\_\_\_\_

* 1. List the hamlets (tolas) in the village and the names of the Tribes/Castes/Social groups in the hamlet

|  |  |  |  |
| --- | --- | --- | --- |
|  | Hamlet | Approx no. of households | Main Tribe/Caste/Social groups |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |

# 1.4 How many BPL | BISP families are there in the village (including all hamlets)?**(VBPL | VBISP)** \_\_\_\_\_\_\_\_\_

1.5 In this village is there any child (below 18 years) with disability? (Yes 1, No 0) **VDISABL**  \_\_\_\_\_\_\_\_\_

1.5a (If yes), how many disabled children? \_\_\_\_\_\_\_\_\_

* 1. Does anyone in this village have a disability card? (Yes 1, No 0) **VDISCARD**  \_\_\_\_\_\_\_\_\_

**1.7** If yes, approximately how many individuals have the disability card? \_\_\_\_\_\_\_\_\_

**Section 2: Village infrastructure**

|  |  |
| --- | --- |
| **2.1.** Is it possible to reach the village by car/jeep? (Observation) Yes=1, No=2 |  |
| **2.2.** What is the type of the road mainly to the village? (Observation)  Metalled/concrete=1, Paved, Bricks/Stones=2, Unpaved=3 other (specify)=77 |  |
| **2.3.** What is the type of most of the dwellings?(Observation)  Pacca=1, Kachcha=2, Partly Kuchha, Partly Pucca=3 |  |
| **2.4.** Which are 3 main sources of drinking water for the village (Rank in order of importance)  Piped water = 1, private Hand pump = 2, public hand pump = 3  Well = 4, Pond/river/spring=6, private taps = 6, public taps = 7 Other= 77 | a) ……………………  b) ……………………  c) …………………… |
| **2.5.** How many public taps/ public hand pumps are there in the village? |  |
| **2.6** Do you have electricity in this village? Yes in all tolas =1, Yes in some tolas =2, No = 0 |  |
| **2.7** What Proportion of household use mobile phones? |  |
| 2.8 Does the village have access to internet? 1 = Yes, 0= No |  |
| 2.9. If yes, what is the form of access:  a) on mobile phones;  b) on LAN connections in households  c) on both |  |
| 2.10 What proportion of households have access to internet? |  |

**Section 3: Access to Economic and Social Services**

|  |  |  |
| --- | --- | --- |
|  | Nearest Facility | Distance (Km)  (put 0 if it is located in the village) |
| 3.1 | Bus stop **(VBSTOP)** |  |
| 3.2 | Railway station **(VSTATION)** |  |
| 3.3 | Ration shop/ fairprice shop **(VFSHOP)** |  |
| 3.4 | Market/ Mandi**(VMANDI)** |  |
| 3.5 | Bank**(VBANK)** |  |
| 3.6 | Registered Medical Practitioner **(VRMP)** |  |
| 3.7 | Primary Health Centre/ sub centre **(VPHC) | Basic Health Unit (VBHU)** |  |
| 3.8 | Primary School –government **(VGPSCL)** |  |
| 3.9 | Primary School – private fee-charging **(VPPSCL)** |  |
|  | Primary School – private aided |  |
| 3.10 | Upper primary School –government **(VGUPSCL)** |  |
| 3.11 | Upper primary School – private fee charging**(CPUPSCL)** |  |
|  | Upper primary School – private aided |  |
| 3.12 | Secondary School – government **(VGSSCL)** |  |
| 3.13 | Secondary School – private fee charging **(VPSSCL)** |  |
|  | Secondary School – private aided |  |
| 3.14 | Anganwadi**(VANGAN) | Pakistan: --** |  |
| 3.15 | Agricultural Cooperative/Society**(VAGRSOC)** |  |
| 3.16 | Post Office**(VPOST)** |  |
| 3.17 | Police Station**(VPOLICE)** |  |
| 3.18 | Block/Mandal HQ**(VBLHQ)** |  |
| 3.19 | District HQ**(VDTHQ)** |  |
| 3.20 | Special education schools – govt |  |
| 3.21 | Special education schools – NGO / private |  |

3.22 Do you have an ASHA | Lady Health worker in the village?(Yes 1, No 0) **GVASHA | GLHW** \_\_\_\_\_\_\_\_\_

* 1. 3 Do you have an ANM in the village? (Yes 1, No 0) **GVANM | Pakistan: --**  \_\_\_\_\_\_\_\_\_

# **Section 4: Livelihood Options**

# Is (......) an important occupation for the villagers? If so, who does it?

# ENUMERATOR: Read out all options and code the responses

Please fill the following table

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Occupation | Code | Is this an important occupation in the village:  Yes=1, No=0 | Who works?  Adult male = 1  Adult male and female=2  Both adults and children=3  NA= 88 |
| 4.1 | Cultivators | 1 |  |  |
| 4.2 | Animal Husbandry/poultry | 2 |  |  |
| 4.3 | Collecting from forests | 3 |  |  |
| 4.4 | Agricultural labour | 4 |  |  |
| 4.5 | Non-agricultural labour | 5 |  |  |
| 4.6 | Collection of forest produce/ foraging | 6 |  |  |
| 4.7 | Regular wage | 7 |  |  |
| 4.8 | Salaried worker | 8 |  |  |
| 4.9 | Self employed non agriculture | 9 |  |  |
| 4.10 | Other, specify | 77 |  |  |

# 4.11What are the three most important occupations of the villagers?

# ENUMERATOR (in order of importance) – put in relevant codes from the above table?

1. **(OFIRST)**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. **(OSEC)**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. **(OTHIRD)**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Section 5 : Access to Health facilities**

**5.1**

|  |  |  |
| --- | --- | --- |
|  | How far would a person  have to travel to receive  the following health  services? Report one way  distance (Km) | Would this be a  private or public  facility?  1..Private  2..Public |
| **Health Service** |  |  |
| 1. Complicated deliveries |  |  |
| 2. Injections |  |  |
| 3.Minor surgery/stitches |  |  |
| 4. Treatment of broken bones |  |  |
| 5. Treatment of TB |  |  |
| 1. Eye tests for children who have difficulty seeing |  |  |
| 1. Hearing tests for children who have difficulty hearing |  |  |
| 1. Physiotherapy for children who have difficulty using their limbs |  |  |

**Section 6: Programmes and Organisations**

* 1. Has there been any government or NGO sponsored development programme or projectin this village?

|  |  |  |
| --- | --- | --- |
| Yes | 1 |  |
| No | 2 | \_\_\_\_\_\_\_\_\_\_\_ |

If yes answer the next question. If no, skip this section.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of the programme | When started (Year) | Who runs it? NGO=1, Govt. = 2 | If NGO, name of the NGO | Name of the person in charge of the programme | Contact /mobile of the person | Who are beneficiary | Number of beneficiary | Benefits from the programme |
| **VPROG** | **PROGST** | **PROGRUN** | **NGONAME** | **INCHARGE** | **CONTACT** | **WHOBENEF** | **NOBENEF** | **BENEFITS** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

* 1. Is there currently any programme for education of disabled children run by government /NGO in this village?**VDISBLP**

|  |  |  |
| --- | --- | --- |
| Yes | 1 |  |
| No | 2 | \_\_\_\_\_\_\_\_\_\_\_ |

If yes answer the next question. If no, skip this section.

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of the programme | When started (Year) | Who runs it? NGO=1, Govt. = 2 | If NGO, name of the NGO | Name of the person in charge of the programme | Contact /mobile of the person | Who are beneficiary | Number of beneficiary | Benefits from the programme |
| **VPROG** | **PROGST** | **PROGRUN** | **NGONAME** | **INCHARGE** | **CONTACT** | **WHOBENEF** | **NOBENEF** | **BENEFITS** |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |